8-9-01

## PATENT APPLICATION

ATTORNEY DOCKET NO. 10018297-1

Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400

## IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter



COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR 1.53(b) is  $a(n)\mathfrak{X}$  ) Utility ( ) Design  $\mathfrak{X}$  ) original patent application,

( ) continuation-in-part application

INVENTOR(S): Amir Said

TITLE: PREDOMINANT COLOR IDENTIFICATION IN DIGITAL IMAGES

Enclosed are:

(X) The Declaration and Power of Attorney. (X) signed ( ) unsigned or partially signed

(X) 4 sheets of drawings (one set) ( ) Associate Power of Attorney

( ) Form PTO-1449 ( ) Information Disclosure Statement and Form PTO-1449

( ) Priority document(s) ( )(Other) (fee \$\_\_\_\_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TOTALS	
TOTAL CLAIMS	23 — 20	3	X <b>\$18</b>	\$	54	
INDEPENDENT CLAIMS	3 — 3	0	X \$80	\$	0	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$	0	
BASIC FEE: Design ( \$320.00 ); Utility (\$710.00 )				\$	710	
TOTAL FILING FEE				\$	764	
OTHER FEES				\$		
TOTAL CHARGES TO DEPOSIT ACCOUNT			POSIT ACCOUNT	\$	764	

Charge \$ 764 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL808483371US

Date of Deposit 8/8/01

I hereby certify that this is being deposited with the United States Postal Service Express Mail Post Office to Addressee service under 37 CFR 1.10 on the date indicated above and is addressed to Comparishine for Patents

Typed Name: Hugh P. Gortler

Respectfully submitted,

Amir Said

Hugh P. Gortler
Attorney/Agent for Applicant(s)

Reg. No. 33,890

Date: 8/8/01 Telephone No.: (949) 454-0898

Rev 06/01 (TransNew)

- Attach as First Page to Transmitted Papers -